

Mayor: Tim Smith
Ward 1: Timothy Hawkins
Ward 2: Newell Decker
Ward 3: Marie Bessette
Ward 4: Trudy Cioffi



Ward 5: Robert Farrar
Ward 6: Chad Spooner
Clerk/Treasurer: Nicole Robtoy
City Manager: Dominic Cloud

Climate & Energy Committee Meeting
Monday, Oct 2, 2023, 4:00 PM
City Hall, Conference Room

Instructions for remote participants:
<https://us02web.zoom.us/j/88593276165>
Meeting ID: 885 9327 6165
Call-In Number: 1 (929) 205-6099

AGENDA

- | | |
|---|------|
| 1. Call to order | 4:00 |
| 2. Open brief public comment on agenda items (limit 2 min. per person) | 4:02 |
| 3. Report on communications and activities | 4:05 |
| a. meeting with Jim Cameron – J. Stiles | |
| b. First Street climate risk maps resource – M. Harbaugh | |
| c. MERP grant next steps – M. Harbaugh | |
| d. Others? | |
| 4. Discussion of poster and Button Up campaign (https://www.buttonupvermont.org/ ,
https://vecan.net/button-up-2022-kick-off-webinar/ for last year's campaign. This year's
webinar was Aug. 9 but recording is not up yet). Additional information at
https://www.buttonupvermont.org | 4:10 |
| 5. Discussion of public events for late winter and/or spring | 4:15 |
| a. Create a subcommittee? | |
| 6. Discussion of Climate and Energy Plan, including survey | 4:25 |
| a. Create a subcommittee? | |
| 7. Discuss Programs and Projects document | 4:35 |
| 8. Calendar and Schedules | 4:50 |
| 9. Other Business | 4:55 |
| 10. Reminders and Conclusion | 4:58 |
| 11. Consider approval of meeting minutes: 9/4/23 (D&V) | 5:00 |
| 12. Adjourn (D&V) | 5:02 |