

# SAMPLE

**OFFICIAL BALLOT**  
**MAPLE RUN UNIFIED SCHOOL DISTRICT #57**  
**ANNUAL MEETING**  
**MARCH 5, 2019**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>ARTICLE I</b>	<b>ARTICLE III</b>	
<p><b>DISTRICT CLERK</b></p> <p>For ONE Year <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>AMANDA FORBES</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>	<p><b>DISTRICT DIRECTOR FAIRFIELD</b></p> <p>(representing one-half vote)</p> <p>For THREE Years <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>JOANNA JEROSE</b> <input type="radio"/></p> <p><b>MICHAEL MALONE</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>	<p><b>DISTRICT DIRECTOR ST. ALBANS TOWN</b></p> <p>Fill Balance For THREE Years exp. 2020 <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>SALLY K. LINDBERG</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>
<p><b>ARTICLE II</b></p> <p><b>DISTRICT TREASURER</b></p> <p>For ONE Year <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>AMANDA FORBES</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>	<p><b>DISTRICT DIRECTOR ST. ALBANS TOWN</b></p> <p>For THREE Years <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>NINA R. HUNSICKER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>	<p><b>DISTRICT DIRECTOR ST. ALBANS CITY</b></p> <p>For THREE Years <input type="radio"/> vote for not more than ONE <input type="radio"/></p> <p><b>ALISHA SAWYER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>(Write-in)</p>

**ARTICLES**

**ARTICLE IV**  
Shall the legal voters of the Maple Run Unified School District #57 authorize the Board of Directors to borrow money not in excess of anticipated revenue for the school year, pursuant to Title 16 V.S.A. § 562(9)? (This will not affect the tax rate.) YES  NO

**ARTICLE V**  
Shall the voters of Maple Run Unified School District #57 authorize the Board of Directors to transfer the audited general fund balance, of the current fiscal year, to a Capital Reserve Fund, to be used for capital improvements and operations of the Maple Run Unified School District #57? (This will not affect the tax rate.) YES  NO

**ARTICLE VI**  
Shall the legal voters of the Maple Run Unified School District #57 authorize the Board of Directors to expend \$57,312,798 which is the amount the school board has determined to be necessary for the ensuing fiscal year beginning July 1, 2019? It is estimated that this proposed budget, if approved, will result in education spending of \$15,837 per equalized pupil. This projected spending per equalized pupil is 2.56% higher than spending for the current year. YES  NO

**ARTICLE VII**  
Shall the legal voters of Maple Run Unified School District #57 authorize the Board of School Directors to issue general obligation bonds or notes of the District in an amount not to exceed \$5,722,153, subject to reduction from available state and federal grants-in-aid, be issued for the purpose of financing the cost of renovations to Bellows Free Academy St. Albans, including the installation of safety and security upgrades, the estimated cost of such improvements being \$5,722,153?

Legislature has not appropriated any resources for school construction, therefore no school projects are eligible for construction funds. However, bonding statute still requires the following warning be included on the warning: YES  NO

State funds may not be available at the time this project is otherwise eligible to receive State school construction aid. The district is responsible for all costs incurred in connection with any borrowing done in anticipation of State school construction aid.