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**ST. ALBANS CITY PARKS COMMISSION**

**MEETING AGENDA**

**JUNE 18, 2019**

**6:00 PM**

**Recreation Department, 39 Barlow Street, 2<sup>nd</sup> Floor**

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| 1. Call to order                                       | 6:00 |
| 2. Public Comment                                      | 6:01 |
| 3. Dog Park – concerns and direction                   | 6:05 |
| 4. Updates and follow-ups                              | 6:35 |
| a. Trees   |      |
| b. Houghton  |      |
| c. Barlow  |      |
| d. Other   |      |
| 5. Other business – to be considered immediately       | 7:00 |
| 6. Other business – to be considered for future agenda | 7:10 |
| a. Brochure Elements                                   |      |
| 7. Approval of meeting minutes: 3/19/19 & 5/8/19 (D&V) | 7:45 |
| 8. Adjourn   | 7:50 |