

Permit No. 2068 101 B

B20-000082



PERMIT APPLICATION for BUILDING, CONSTRUCTION, USE or OTHER APPROVAL  
under the CITY OF SAINT ALBANS LAND DEVELOPMENT REGULATIONS

Applicant(s) RON REBELLO Daytime Phone 401.475.2849  
 Landowner(s) KATE HAMPTON Daytime Phone 239.822.8170  
 Mailing Address 37 SMITH STREET Parcel ID # 14077037  
 Parcel Address \_\_\_\_\_ Zoning District LPR  
 Email IKATEEWALTER@GMAIL.COM

Proposed Activity (check all that apply)

|   |  |  |                                     |
|---|--|--|-------------------------------------|
| New Use - \$20 / \$50 <sup>1</sup>                                |  | New Single Family Dwelling \$30 / \$90 <sup>1</sup>                                |                                     |
| Accessory Use - \$20 / \$50 <sup>1</sup>                          |  | Two-Family Dwelling \$30 / \$90 <sup>1</sup>                                       |                                     |
| Temporary/Seasonal Use - \$20 / \$50 <sup>1</sup>                 |  | Multi-Family Dwelling \$30 / \$90 <sup>1</sup>                                     |                                     |
| New Commercial Structure \$50 / \$300 <sup>1</sup>                |  | Renovation/Addition to Resident. Structure <u>\$30 / \$90<sup>1</sup></u>          | <input checked="" type="checkbox"/> |
| Renovation/Addition to Comm. Structure \$50 / \$300 <sup>1</sup>  |  | Pool - above ground \$20 / \$50 <sup>1</sup> or in-ground \$30 / \$60 <sup>1</sup> |                                     |
| Accessory Structure - \$20 / \$50 <sup>1</sup>                    |  | Fence - \$20 / \$50 <sup>1</sup> (waived if under 6 feet in height)                |                                     |
| Boundary Line Adjustment <sup>2</sup> - \$90 / \$140 <sup>1</sup> |  | Demolition - \$50 / \$100 <sup>1</sup>   |                                     |
| Subdivision <sup>2</sup> \$90 / \$140 <sup>1</sup>                |  | Other - specify  |                                     |

<sup>1</sup> After the fact    <sup>2</sup> Exempt if paid as part of a DRB Hearing

| Description of Proposed Activity (attach additional pages as needed) | Fees Continued:   |             |
|--|---|-------------|
|  | Total of Fees from Above:   |             |
| <u>INSTALL 5 REPLACEMENT WINDOWS - NO STRUCTURAL WORK</u>            | Residential Construction Fee - \$4.00 per \$1,000 in work cost estimate | <u>30 -</u> |
| <u>SFE WINDOW SHEET (SPEC) FOR LOCATION</u>                          | Commercial Construction fee - \$5.00 per \$1,000 in work cost estimate  | <u>-</u>    |
| Cost of work: <u>3841 -</u>  | City Clerk Recording Fee (for each permit) \$15.00                      | <u>15 -</u> |
| Expected Completion Date: <u>TBD</u>                                 | Records Management Fee (for each permit) \$12.00                        | <u>12 -</u> |
|  | <b>Total Permitting and Recording fees:</b>                             |             |
|  | Check # <u>9803</u> or Cash    Amt Remitted:                            | <u>57 -</u> |

I certify the submitted information to be true and accurate.

All fees for an approved application are non-refundable.

Signature of Owner: SFE SIGNED CONTRACT Date: 7.27.20

Signature of Applicant: RA Rebello Date: 7.27.20

**APPEAL:** You have the right to appeal this decision to the City of St. Albans Development Review Board (City of St. Albans Zoning Regulations Sect 905.1 A) within 15 days of the date of the decision. **No construction is allowed during the appeal period.** An approved permit shall expire 3-12 months after the appeal period end date, unless commencement of the permitted activity is demonstrated. (City of St. Albans Zoning Regulations Sect 903 (A) (3))

FOR COMPLETION BY ADMINISTRATIVE OFFICER

1) Approved: 8-5-20 Posted: 8-5-20 This approval shall not become effective until 8-20-20

2) Denied: \_\_\_\_\_

8-5-20  
Date of Action

Terrin Dipert  
Administrative Officer



Home Improvement Agreement: Page1

Home Depot License #'s - For the most current listing www.Homedepot.com/LicenseNumbers

#N/A

Henry Tunkel

Salesperson Name:

Registration No. (if applicable):

Home Depot U.S.A., Inc. ("Home Depot") or Service Provider named below will furnish, install and/ or service the equipment listed below at the price, terms and conditions as outlined on this form.

Customer information fields: HAMPTON, KATE, New England North, 1-16KIHOP2, 37 Smith Street, Saint Albans, VT, 05478, (239) 822-8170, katewalter@gmail.com

NOTICE OF RIGHT TO CANCEL: YOU MAY CANCEL THIS AGREEMENT WITHOUT PENALTY OR OBLIGATION BY DELIVERING WRITTEN NOTICE TO HOME DEPOT AT:

908 Boston Turnpike Unit 1, Shrewsbury, MA, 01545

Or Email: customercancellationnortheast@homedepot.com

Service Provider Email Address

BY MIDNIGHT ON THE THIRD BUSINESS DAY AFTER SIGNING, UNLESS THE STATE SUPPLEMENT PROVIDES A DIFFERENT CANCELLATION PERIOD. THE STATE SUPPLEMENT CONTAINS A FORM TO USE IF ONE IS SPECIFICALLY PRESCRIBED BY LAW IN YOUR STATE. YOUR PAYMENT(S) WILL BE RETURNED WITHIN TEN (10) BUSINESS DAYS AFTER HOME DEPOT'S RECEIPT OF YOUR NOTICE. YOU MUST MAKE AVAILABLE FOR PICKUP BY HOME DEPOT OR SERVICE PROVIDER, AT YOUR SERVICE ADDRESS, AND IN SUBSTANTIALLY THE SAME CONDITION AS WHEN DELIVERED, ANY MERCHANDISE OR MATERIALS DELIVERED TO YOU. OR YOU MAY CONTACT HOME DEPOT FOR INSTRUCTIONS REGARDING RETURN SHIPMENT AT HOME DEPOT'S EXPENSE.

THE LAW REQUIRES THAT THE HOME DEPOT GIVE YOU A NOTICE EXPLAINING YOUR RIGHT TO CANCEL. PLEASE SIGN BELOW TO ACKNOWLEDGE THAT YOU HAVE BEEN GIVEN ORAL AND WRITTEN NOTICE OF YOUR RIGHT TO CANCEL.

Acknowledged by: [Signature] 06/30/2020

Contract Price and Payment Schedule : Payment of the Contract Price is due upon signing unless a different payment schedule is required by law, specified below or in a payment addendum.

Contract Price: \$ 6176.90 - 384/- Includes all applicable taxes. Excludes finance charges.\*
Sales Tax: \$ 0.00 (If applicable)

\*Maximum deposit ONLY applicable in MD, MA, ME (33%), NJ, WI (99%)

Dep. 25.0 % Deposit Amount \$ 1544.23 Remaining Balance \$ 4632.67

The Home Depot - 2455 Paces Ferry Road, N.W. Bldg. B-3, Atlanta, Georgia 30339 - Customer Care: 1-800-466-3337



Home Improvement Agreement: Page2

Finance Charges:

\*Any interest payments or other finance charges will be determined by Customer's separate cardholder or loan agreement, to which The Home Depot is NOT a party, and will be in addition to Customer's payment under this Agreement. Customer is subject to the terms and conditions of the cardholder or loan agreement, as applicable. No funds should be made payable to Service Provider; however, Service Provider may collect Customer's payment(s) made payable to The Home Depot.

Insurance proceeds will will not ✓ be used to pay some or all of the total amount of sale.

Description of Work to be Performed:

Installation of Windows

A more detailed description of the work to be performed is included in the section entitled Scope of Work which appears on page 3 of this Agreement.

Anticipated Delivery Date / Installation Schedule

Approximate Start Date: 07/30/2020 Approximate Finish Date: 08/13/2020

All dates are approximate and subject to change based on unforeseen events including inclement weather, permitting delays, and delays in confirming insurance coverage of Your claim for any repair, if applicable.

Electronic Records Authorization:

You are entitled to a paper copy of this Agreement if you choose. If you consent to an e-mailed copy, your consent applies to this Agreement and all subsequent documents and written communications related to this agreement. By contacting your Service Provider, you may update your email address, withdraw your consent, or obtain a paper copy of the Agreement or related documents at no charge. By providing your consent and verifying your email address above, you confirm that you have access to a computer that can receive and open emails and PDF documents.

By initialing this paragraph, I consent to receive only electronic records related to this transaction.

Initial

Acceptance and Authorization:

By signing below, you authorize Home Depot to (a) arrange for Service Provider to perform Installation and/or (b) order and arrange for the delivery of special order merchandise, including special order merchandise that may be custom made, as specified in this Agreement. Do not sign if blank or incomplete. (Service Provider's/permitting information may need to be provided to You later.) By signing, you acknowledge that you have read, understand, and accept this Agreement in its entirety, including the General Terms and Conditions and State Supplement, if any. You further acknowledge receiving a complete copy of this Agreement. Keep it to protect your legal rights.

Form with signature lines and fields for dates, service provider name, address, city, state, zip, and license number.



**Simonton Windows**  
3570 VantagePointe

Picture Window Vinyl 3/16" Tempered Glass Argon Low-E No Laminated Glass No Grills

Ventana Foto Vidrio 4/16" Vidrio templado Argón Low-E Sin vidrio laminado Sin rejillas

CFO 389-A-45-18113-2003

3570 PA

**ENERGY PERFORMANCE RATINGS**  
EVALUACION DE RENDIMIENTO ENERGETICO

U-Factor

U-Factor

0.26

U-Factor

1.45

U-Factor

Solar Heat Gain Coefficient

Solar Heat Gain Coefficient

0.28

Solar Heat Gain Coefficient

**ADDITIONAL PERFORMANCE RATINGS**  
EVALUACION SUPLEMENTARIA DE RENDIMIENTO

Visible Transmittance

Visible Transmittance

0.54

Air Leakage

Air Leakage

<=0.3

Air Leakage

<=1.5

Air Leakage

Minimum U-factor for this rating is 0.26. U-factor is the measure of how well a window or door resists heat flow. The lower the U-factor, the better the window or door is at insulating the building. U-factor is measured in BTU per hour per square foot per degree Fahrenheit. U-factor is measured in W/m<sup>2</sup> per degree Celsius. U-factor is measured in BTU per hour per square foot per degree Fahrenheit. U-factor is measured in W/m<sup>2</sup> per degree Celsius.

Visible Transmittance (VT) is the measure of how much light passes through a window or door. The higher the VT, the more light passes through. VT is measured in percent. VT is measured in percent. VT is measured in percent. VT is measured in percent.



Unit qualifies for ENERGY STAR® (regions: Northern, North Central)



STC: N/A

38 Qualified

DP: +45/-45

NO. 1 on 38 Class Product/FW-CAS  
Tested Size: 96" x 72"

Florida Product Approval: 35,3177



Applicable Test Standards: ANSI AAMA994A 101A § 3-37, AAMA994C/CSA 101A § 3-37, AAMA994C/CSA 101A § 3-37, AAMA994C/CSA 101A § 3-37

1546418302 POOP 4 VS J010 9538524  
Model or detail where selection combination

For more information, visit us at [www.energy.gov](http://www.energy.gov). For more information, visit us at [www.energy.gov](http://www.energy.gov). For more information, visit us at [www.energy.gov](http://www.energy.gov).

| ITEM # | Existing Window |           |            | Measurements |        |    |                  | New Window |         |           |  | Product Options | Labor Options | Hinge Locations<br>From outside,<br>Left to Right<br>Bays, Bows<br>Cemts, 1 Pnl,<br>use L, R or S |                             |                 |
|--------|-----------------|-----------|------------|--------------|--------|----|------------------|------------|---------|-----------|--|-----------------|---------------|---|-----------------------------|-----------------|
|        | Room            | Floor     | Style Code | Width        | Height | UI | Type (F, S, GBG) | Color      | Pattern | # of bars |  |                 |               |   | Glass Hardware Screens Mull | Misc Items Code |
| 1      | RED1            | 3rd       | QTR        | 23           | 26     | 49 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 2      | RED1            | 3rd       | QTR        | 23           | 26     | 49 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 3      | BED2            | 3rd       | QTR        | 23           | 26     | 49 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 4      | RED2            | 3rd       | QTR        | 23           | 26     | 49 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 5      | BSMT            | Basem ent | SB-PW      | 32           | 17     | 48 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 6      | BSMT            | Basem ent | SB-DH      | 25           | 37     | 62 | WH               | WH         |         |           |  |                 |               |   |                             |                 |
| 7      | BSMT            | Basem ent | SB-DH      | 25           | 37     | 62 | WH               | WH         |         |           |  |                 |               |   |                             |                 |

SPECIAL CONSIDERATIONS:

1: White, 2: White, 3: White, 4: White, 5: White, 6: White, 7: White

Wrap Color

Interior Casing Type

Bay or Bow window:

Sealboard material (vinyl only-Birch or Oak)

Bay Project Angle (30 or 45)

Bay Flanker Type (DH, SH, or Cmmt)

top of window to soffil (inches)

It tied to soffil, color of soffil material

Consturct Floor (Yes or No) \*

Garden Window:

Sealboard Material (vinyl only-White Plyrtle, Birch or Oak)

I have reviewed and agree with all the job specifications above and the Special Terms and Conditions on the following page

# WINDOW CONTRACT AMENDMENT / CHANGE ORDER

BRANCH: \_\_\_\_\_  
 PURCHASER: \_\_\_\_\_  
 JOB #: **10988168**  
 ORIGINAL SPEC SHEET #: \_\_\_\_\_

The undersigned agrees to amend the Home Improvement Contract / Spec Sheet dated **06/30/2020** the "Original Contract" between Home Depot and the Purchaser **Kate Hampton** relating to Job # **10988168** and hereby authorize the changes specified below

## WINDOWS - CHANGES TO SPECIFICATIONS

| Add / Delete | Room / Floor | Line Item # | Qty | Style    | Series | Color | Width | Opening Size Height | UL    | Type | Color | Pattern | Grgs Loc | Vert | Horiz | Window & Glass Options | \$(Increase / Decrease) |
|--------------|--------------|-------------|-----|----------|--------|-------|-------|---------------------|-------|------|-------|---------|----------|------|-------|------------------------|-------------------------|
| DEL.         | BD1/3        | 1.          | 1.  | QR Legs. | 6500.  | Whit  | 23.   | 26.                 | 49.   | NONE |       | X       |          |      |       | ES North               | (\$981.00)              |
| DEL.         | BD1/3        | 2.          | 1.  | QR Legs. | 6500.  | Whit  | 23.   | 26.                 | 49.   | NONE |       | X       |          |      |       | ES North               | (\$981.00)              |
| DEL.         | BD2/3        | 3.          | 1.  | QR Legs. | 6500.  | Whit  | 23.   | 26.                 | 49.   | NONE |       | X       |          |      |       | ES North               | (\$981.00)              |
| DEL.         | BD2/3        | 4.          | 1.  | QR Legs. | 6500.  | Whit  | 23.   | 26.                 | 49.   | NONE |       | X       |          |      |       | ES North               | (\$981.00)              |
| ADD.         | BMT/B.       | 8.          | 1.  | PW.      | 6500.  | Whit  | 16.5  | 36.75               | 53.25 | NONE |       |         |          |      |       | ES North               | \$794.00                |
| ADD.         | BT/H/        | 9.          | 1.  | PW.      | 8500.  | Whit  | 16.5  | 36.75               | 53.25 | NONE |       |         |          |      |       | ES North               | \$794.00                |

Net Increase (Decrease) in Contract Amount: **(\$2,336.00)**

The Contract Amount shall be amended as follows:

|                           |              |
|---------------------------|--------------|
| Contract Amount           | \$6,176.96   |
| Increase (Decrease)       | (\$2,336.00) |
| Plus Sales Tax            | \$0          |
| Amended Contract Amount   | \$3,840.96   |
| Less: Original Deposit    | \$1,544.23   |
| Balance Due on Completion | \$2,296.73   |

SUBMITTED BY: **Stacy Howe** 07/11/2020  
 Sales Consultant  
 ACCEPTED BY: **Kate Hampton** 7/13/2020  
 Purchaser

Will the installation be delayed?  Yes  No

DETAILS / COMMENTS:

| CHARGE TO | AMOUNT | REASON |
|-----------|--------|--------|
|           |        |        |
|           |        |        |

1. If the Contract has been previously amended, use the amended Contract Amount (not the original Contract Amount).  
 2. If required by State or local regulations.  
 3. Refunds will be given via the same method of payment as received.



**6500 Series**

**VantagePointe™**  
Windows and Doors By  SIMONTON®

Exclusively Installed Through



# Peace of Mind

## Installation You Can Trust.

We know you have a choice when it comes to home improvement projects. That's why we are committed to providing quality installation services by offering a complete solution — from start to finish. Now, that's Peace of Mind.

- **PREMIUM PRODUCTS**  
Features and styles to fit any budget.
- **TOTAL PROJECT MANAGEMENT**  
On-time, courteous and respectful professionals dedicated to managing your project from beginning to end.
- **PROFESSIONAL INSTALLATION**  
Expect licensed\* and insured professionals who make sure you receive a complete and proper installation.
- **GUARANTEED**  
All installations are guaranteed\*\*. The Home Depot® stands behind all the services you receive.
- **SUPERIOR WARRANTIES\***  
Great product and craftsmanship warranties to ensure your satisfaction long after the job is done.
- **FINANCING**  
Several convenient financing options.

\* As required.

\*\* See contract for details.

## Limited Lifetime Warranty\*\*

Guaranteed protection for you and your home.

### Product

**Double Lifetime Warranty** on vinyl parts covers peeling, flaking, chipping, blistering & corrosion

**Double Lifetime Warranty** on hardware & parts (locks, fasteners, rollers, balances, etc.) covers rusting & corrosion

**Double Lifetime Screen Warranty** covers the aluminum frame & the fiberglass mesh against tears, punctures & insect damage

**Lifetime Accidental Glass Breakage Warranty** includes complete sash replacement at no charge for as long as you own your home

### Craftsmanship

**Lifetime Craftsmanship Warranty** ensures the installation was done right for as long as you own your home

**With The Home Depot® there are never any hidden costs or service fees!**



Wideware Series products are certified by the American Architectural Manufacturers Association, which signifies these products meet stringent standards for air/water infiltration, structural integrity, forced entry and energy efficiency.



The National Fenestration Rating Council provides independent testing/rating information on the energy performance of windows, doors and skylights. With the NFRC label, be assured this product has been rated in accordance with NFRC programs and standards.

\*\*See actual warranties for details. All installation services performed through The Home Depot, are performed by independent contractors, as applicable. License numbers held by or on behalf of THD At-Home Services, Inc.: AL Lic#452, Sub S-43165; AZ Lic #ROC193323, ROC218039, ROC223472, ROC254479, ROC254482; CA Roofing/Fencing/B Lic #836021; CT #HIC.0565522; DC Contract Only 6148; DE Lic# 1997112310; FL CRC046858, CGC1507993, CCC058327; ID Lic#RCE-13527; IA Lic#CO87256; KS Lic#KS10-1239 IL Roofing 104-014925; LA #HI.0550419; ME #CO2439; MD Lic# 52036; MA Lic#126893; MI Lic# 2104158225; MN Lic #CR268257; MS Lic # RO5798; NV # 0057766, 3065773, 365776; NJ Lic #13VH01058300 & L063476; NM Lic# 351405; NC Lic#64796; ND #29346 Class D; OR #138651; PA PA002232; RI Lic#13427; SC Lic# 22647 and Lic#G13673; TN #59337; UT #5604067-5501; VA Lic #27050734; WA HOMED\*\*972RQ; WV Lic # WV033268; WI Lic#850869 Qualifier#1068645; Columbus, OH Lic #HIC-4992 and G6519; Toledo, OH Lic #BTR 35603HRC; Buffalo, NY Lic #536671 Sub Contractor; Suffolk Cnty #27587-H; Philadelphia, PA #21355; Rockland County, NY #H-09403-86-00-00; NYC #1201902; Nassau Cnty, NY #H13G1550000; Yonkers, NY #3802; Hammond, IN Lic#17030Colors shown are reproduced by the lithographic process and may vary from actual colors. Changes to product(s) may have occurred since time of printing. Features and options may not be available in all markets. Consult your THD At-Home Services representative prior to purchasing. The Home Depot® and all other marks where denoted are registered trademarks of Home Depot, Inc. Energy Star® and the Energy Star logo are registered trademarks of the U.S. Environmental Protection Agency. ©2000-2012 Home Depot, Inc. All rights reserved.

**ANY QUESTIONS OR CONCERNS, PLEASE CONTACT ME:**

**RON REBELLO**

**401.475.2849**

**[RON@PERMITSERVICESNE.COM](mailto:RON@PERMITSERVICESNE.COM)**

**OR MAIL:**

**PERMIT SERVICES, LLC**

**ATTN: RON REBELLO**

**303 NARRAGANSETT AVE**

**BARRINGTON, RI 02806**

Mayor: Tim Smith  
Ward 1: Timothy Hawkins  
Ward 2: James Pelkey  
Ward 3: Marie Besette  
Ward 4: Michael McCarthy



Ward 5: Kate Laddison  
Ward 6: Chad Spooner  
Clerk/Treasurer: Curry Galloway  
City Manager: Dominic Cloud

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## PERMIT LETTER

**Permit Date:** 08/05/2020

**Parcel Number:** 14077037

**Parcel Owner:** HAMPTON  
KATE E

**Parcel Address:** 37 SMITH ST St Albans City, VT 05478

**Permit Number:** B20-000082

**Permit  
Type:** Renovation/Addition

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**Project Summary:** Install replacement windows

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**Decision:** Issued

**Conditions:**

The application and submittals for the above referenced project have been reviewed and

1. the permit is **APPROVED. This approval applies only to the information listed on the drawings and specifications that have been submitted.**

2. The Permit Placard shall be displayed on the subject premises and be clearly visible from a public way. Notice shall be displayed at the time of application and shall not be removed until after the appeals expiration date or until the project is completed, whichever is longer.

3. In addition to periodic inspections, a final inspection may be required.

4. This project shall adhere to all Land Development Regulations.

5. This project shall adhere to all Board Conditions.
  - a. None

This permit does not satisfy the requirements of the state. You must contact the state permitting specialist to determine those requirements.

This permit expires after 08/05/2021 unless commencement of the project has begun and remained continuous. If you have any questions or if I can be of further assistance, please contact me at 802-524-1500 ext \*262 or [d.southwick@stalbansvt.com](mailto:d.southwick@stalbansvt.com).

August 05, 2020  
Date

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**Property Services**



**PERMIT NO: B20-000082**

**City of St. Albans**  
**Certificate of Posting**

The municipality shall fulfill all posting requirements listed below, while the applicant shall be responsible for all of the following postings, as part of the permit application requirements:

**Posting of Notice of Permit (24 V.S.A. § 4449 and Section 905 of the City of St. Albans Zoning Bylaws)**

- The applicant shall post the notice of permit, on the form prescribed by the town, within view from the public right of way most nearly adjacent to the subject property, until time for appeal has passed.

**Date of Posting:** \_\_\_\_\_

**Location:** 37 SMITH ST, St Albans City, VT 05478

**CERTIFICATION:**

I, the undersigned, attest that I have completed the posting and notice requirements listed above, and fully understand and assume all responsibility, as part of my permit / permit application requirements, to properly post and maintain this notice for the required time period. Failure to do so may void my permit.

\_\_\_\_\_  
Applicants' Signature

\_\_\_\_\_  
Date

# PUBLIC NOTICE

PER CITY OF ST. ALBANS LAND DEVELOPMENT REGULATIONS

**Address:** 37 SMITH ST, St Albans City, VT 05478

**Applicant:** HAMPTON KATE E

**Project Description:** Install replacement windows

**Permit / Approval**

**Type:** B20-000082

**Date Issued:** August 5, 2020

**Appeal by:** August 20, 2020

**Public Hearing Notice**

**Date / Time:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_

**FOR MORE INFORMATION, CONTACT:**  
PLANNING & PERMITTING ADMINISTRATOR, CITY OF ST. ALBANS  
PO BOX 867,  
100 NO. MAIN ST., ST. ALBANS, VT 05478, PHONE: 802-524-1500 X  
\*262  
EMAIL: [INFO@STALBANSVT.COM](mailto:INFO@STALBANSVT.COM)  
WEB: [WWW.STALBANSVT.COM/PLANNING](http://WWW.STALBANSVT.COM/PLANNING)

**Applicant:** This notice shall be displayed on the subject premises and be clearly visible from the public way. Notice shall be displayed at the time of application and shall not be removed until after the appeals expiration date.

  
ADMINISTRATIVE OFFICIAL

  
SAINT ALBANS  
Vermont

  
VERMONT LAND USE  
Education & Training Collaborative