

Mayor: Tim Smith  
 Ward 1: Timothy Hawkins  
 Ward 2: Lindsay Hunn  
 Ward 3: Marie Besette  
 Ward 4: Trudy Cioffi



Ward 5: Erik Johnson  
 Ward 6: Chad Boudreau  
 Clerk/Treasurer: Nicole Robtoy  
 City Manager: Dominic Cloud

## PERMIT LETTER

**Permit Date:** 4/10/2025

**Parcel Number:** 22063228

**Parcel Owner:** AGE WELL,  
INC

**Parcel Address:** 228 NO MAIN ST St Albans City, VT  
05478

**Permit Number:** B25-  
000016

**Permit  
Type:** Renovation/Addition

**Project Summary:** Pouring a concrete floor in the basement; no change in use.

**Decision:** Approved

**Conditions:**

The application and submittals for the above referenced project have been reviewed and

1. the permit is **APPROVED. This approval applies only to the information listed on the drawings and specifications that have been submitted.**

2. The Permit Placard shall be displayed on the subject premises and be clearly visible from a public way. Notice shall be displayed at the time of application and shall not be removed until after the appeals expiration date or until the project is completed, whichever is longer

3. In addition to periodic inspections, a final inspection may be required.

4. This project shall adhere to all Land Development Regulations.
  - a. Approved per scope of work submitted.

5. This project shall adhere to all Board Conditions.
  - a. N/A

This permit expires after 04/11/26.

- If work has not been completed, **prior** to reaching the expiration date of the permit/approval, please consult with the Zoning Administrator for renewal details OR to seek new Development Review Board approval if previously required. See Article 9 of the St. Albans City Land Use Regulations for details on expirations.
- This permit does not satisfy the requirements of the state. You must contact the state permitting specialist to determine those requirements
- This permit does not certify the legal size of the lot and is not a legal determination of boundary lines.
- If you have any questions or if I can be of further assistance, please contact me at 802-524-1500 ext \*265 or [g.rowell@stalbanstv.com](mailto:g.rowell@stalbanstv.com).

  
 City of Saint Albans • P.O. Box 847 • 100 North Main Street • Saint Albans, VT 05478  
 P 802-524-1500 • F 802-524-1505 • info@StAlbansVt.com • www.StAlbansVt.com  
**Property Services**

April 10, 2025  
**Date**



**PERMIT NO: B25-000016**

**City of St. Albans**  
**Certificate of Posting**

The municipality shall fulfill all posting requirements listed below, while the applicant shall be responsible for all of the following postings, as part of the permit application requirements:

**Posting of Notice of Permit** (24 V.S.A. § 4449 and Section 905 of the City of St. Albans Zoning Bylaws)

- The applicant shall post the notice of permit, on the form prescribed by the town, within view from the public right of way most nearly adjacent to the subject property, until time for appeal has passed.

**Date of Posting:** 04/11/2025

**Location:** 228 NO MAIN ST, St Albans City, VT 05478

**CERTIFICATION:**

I, the undersigned, attest that I have completed the posting and notice requirements listed above, and fully understand and assume all responsibility, as part of my permit / permit application requirements, to properly post and maintain this notice for the required time period. Failure to do so may void my permit.

  
Applicants' Signature

4/11/2025  
Date

Permit No. B25-000016

RECEIVED

MAR 27 2025



CITY OF ST. ALBANS Zoning Office

**PERMIT APPLICATION for BUILDING, CONSTRUCTION, USE or OTHER APPROVAL**  
**under the CITY OF SAINT ALBANS LAND DEVELOPMENT REGULATIONS**

Applicant(s) AGE WELL, INC. Daytime Phone (802) 349-3528  
 Landowner(s) AGE WELL, INC. Daytime Phone \_\_\_\_\_  
 Mailing Address 228 NORTH MAW STREET Parcel ID # 22063228  
 Parcel Address SAME Zoning District RP  
 Email JFARRELL@AGEWELLVT.ORG

**Proposed Activity (check all that apply)**

|  |             |  |  |
|--|-------------|--|--|
| New Use - \$20 / \$50 <sup>1</sup>                                     |             | New Single Family Dwelling \$30 / \$90 <sup>1</sup>                                |  |
| Accessory Use - \$20 / \$50 <sup>1</sup>                               |             | Two-Family Dwelling \$30 / \$90 <sup>1</sup>                                       |  |
| Temporary/Seasonal Use - \$20 / \$50 <sup>1</sup>                      |             | Multi-Family Dwelling \$30 / \$90 <sup>1</sup>                                     |  |
| New Commercial Structure \$50 / \$300 <sup>1</sup>                     |             | Renovation/Addition to Resident. Structure \$30 / \$90 <sup>1</sup>                |  |
| <u>Renovation/Addition to Comm. Structure \$50 / \$300<sup>1</sup></u> | <u>\$50</u> | Pool - above ground \$20 / \$50 <sup>1</sup> or in-ground \$30 / \$60 <sup>1</sup> |  |
| Accessory Structure - \$20 / \$50 <sup>1</sup>                         |             | Fence - \$20 / \$50 <sup>1</sup> (waived if under 6 feet in height)                |  |
| Boundary Line Adjustment <sup>2</sup> - \$90 / \$140 <sup>1</sup>      |             | Demolition - \$50 / \$100 <sup>1</sup>   |  |
| Subdivision <sup>2</sup> \$90 / \$140 <sup>1</sup>                     |             | Other - specify  |  |

<sup>1</sup> After the fact    <sup>2</sup> Exempt if paid as part of a DRB Hearing

| Description of Proposed Activity (attach additional pages as needed) | Fees Continued:   |               |
|--|---|---------------|
| <u>POURING CONCRETE FLOOR</u>  | Total of Fees from Above:   | <u>\$50</u>   |
| <u>IN BASEMENT. NO CHANGE</u>  | Residential Construction Fee - \$4.00 per \$1,000 in work cost estimate |               |
| <u>TO USE</u>  | Commercial Construction fee - \$5.00 per \$1,000 in work cost estimate  | <u>\$75</u>   |
|  | City Clerk Recording Fee (for each permit) \$15.00                      | <u>\$15</u>   |
|  | Records Management Fee (for each permit) \$12.00                        | <u>\$12</u>   |
| Cost of work: <u>15K</u>   | <b>Total Permitting and Recording fees:</b>                             | <u>\$152</u>  |
| Expected Completion Date: <u>4/18/25</u>                             | Check #   | or Cash       |
|  |   | Amt Remitted: |

I certify the submitted information to be true and accurate:

*All fees are non-refundable, except the Construction Fee and Recording Fee for a DENIED application.*

Signature of Owner: [Signature] Date: 3/27/2025  
 Signature of Applicant: [Signature] Date: 3/27/2025

**APPEAL:** You have the right to appeal this decision to the City of St. Albans Development Review Board within 15 days of the date of the decision (St. Albans City Land Development Regulations Sec. 905). **No construction is allowed during the appeal period.** If you do not appeal, this decision shall become final.

**EXPIRATION:** An approved permit shall expire after a period of time determined by Section 903 of the City Land Development Regulations.

**FOR COMPLETION BY ADMINISTRATIVE OFFICER**

Water/Wastewater Allocation change needed:  Y  N      PW Initial for submitted application: \_\_\_\_\_

- 1) Approved: 4/10/25 Posted: 4/11/25 This approval shall not become effective until 4/26/25  
 2) Denied: \_\_\_\_\_  
4/10/25 Date of Action      [Signature] Administrative Officer

Parcel Number: \_\_\_\_\_

Zoning District: \_\_\_\_\_



# SAINT ALBANS *Vermont*

## PROPERTY INFORMATION FORM

*This form is required as part of any application for DESIGN REVIEW or PUBLIC HEARING or for a PERMIT for BUILDING, CONSTRUCTION, USE or OTHER APPROVAL under the CITY OF SAINT ALBANS LAND DEVELOPMENT REGULATIONS*

I, JASON FARRELL, hereby certify as follows:

1. Property Location: 276 NORTH MAIN STREET

2. Owners: AGE WELL, INC

3. Current Uses of Property (each dwelling counts as a single unit, ie. single family = 1 unit, duplex = 2 units, etc):

|                  | # Units on Property | # Currently Occupied | # Currently Vacant | Please explain for how long each vacant unit has been vacant. |
|------------------|---------------------|----------------------|--------------------|---|
| Dwelling Units   | 0                   | 0                    | 0                  |   |
| Commercial Units | 1                   | 1                    | 0                  |   |

4. Is this property currently being serviced by City of St. Albans water/wastewater? \_\_\_ yes \_\_\_ no

5. Please provide a count of the buildings and total rooms located on this property:

| Number |         | Number |                  | Number |                 |
|--------|---------|--------|------------------|--------|-----------------|
|        | Houses  |        | Commercial Bldgs |        | Full Bathrooms  |
|        | Garages |        | Kitchens         |        | Half Bathrooms  |
|        | Sheds   |        | Bedrooms         |        | Other: describe |

6. Is any type of business being run from this property, including a home occupation? \_\_\_ yes \_\_\_ no

Please describe: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# PUBLIC NOTICE

PER CITY OF ST. ALBANS LAND DEVELOPMENT REGULATIONS

**Address:** 228 No Main Street

**Applicant:** Age Well

**Project Description:** pouring a concrete floor in the basement; no change in use

**Permit / Approval**

**Type:** B25-000016

**Date Issued:** 4/11/25

**Appeal by:** 4/26/25

**Public Hearing Notice**

**Date / Time:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_


## FOR MORE INFORMATION, CONTACT:

PLANNING & PERMITTING ADMINISTRATOR, CITY OF ST. ALBANS, PO BOX 867,  
100 NO. MAIN ST., ST. ALBANS, VT 05478, PHONE: 802-524-1500 X 262

EMAIL: [INFO@STALBANSVT.COM](mailto:INFO@STALBANSVT.COM)

WEB: [WWW.STALBANSVT.COM/PLANNING](http://WWW.STALBANSVT.COM/PLANNING)

**Applicant:** This notice shall be displayed on the subject premises and be clearly visible from the public way. Notice shall be displayed at the time of application and shall not be removed until after the appeals expiration date.



ADMINISTRATIVE OFFICIAL

City of  
SAINT ALBANS  
*Vermont*



VERMONT LAND USE  
Education & Training Collaborative