

**OFFICIAL BALLOT  
ANNUAL CITY MEETING  
ST. ALBANS CITY, VERMONT  
MARCH 3, 2020  
WARD 1, 2, 5, 6**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**MAYOR**

2 year term vote for not  
more than 1

**TIM SMITH**

(Write-in)

**CITY CLERK**

2 year term vote for not  
more than 1

**CURRY GALLOWAY**

(Write-in)

**CITY TREASURER**

2 year term vote for not  
more than 1

**CURRY GALLOWAY**

(Write-in)

**ST. ALBANS FREE  
LIBRARY TRUSTEES**

3 year term vote for not  
more than 2

**JILL B. WHITE**

**SHELAGH B. MUNROE**

(Write-in)

(Write-in)

**ST. ALBANS FREE  
LIBRARY TRUSTEE**

2 years remaining of  
a 3 year term vote for not  
more than 1

**STACIE M. SCANGAS**

(Write-in)

**ARTICLES**

**ARTICLE 2: CITY BUDGET**

Shall the voters adopt the City Council's proposed budget for FY 2021 totaling \$10,814,079 with an estimated municipal tax rate of \$.9316 on the Grand List?

**YES**   
**NO**

**ARTICLE 3: COMPLETION OF NEIGHBORHOOD SIDEWALKS**

Shall the City of St. Albans issue general obligation bonds or notes in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000) for the purpose of financing the construction of neighborhood sidewalks and curbs and associated site work, utility improvements, and professional services, and for the payment thereof pledge the credit of the City, in particular the revenues generated from the local option tax, the estimated cost of such improvements being One Million Five Hundred Thousand Dollars (\$1,500,000)?

**YES**   
**NO**

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT  
ANNUAL CITY MEETING  
ST. ALBANS CITY, VERMONT  
MARCH 3, 2020  
WARD 3**

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<p style="text-align: center;"><b>MAYOR</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>TIM SMITH</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>CITY COUNCIL MEMBER WARD 3</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>3 year term</p> <p><b>MARIE BESSETTE</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>ST. ALBANS FREE LIBRARY TRUSTEES</b></p> <p style="text-align: right; font-size: small;">vote for not more than 2</p> <p>3 year term</p> <p><b>JILL B. WHITE</b> <input type="radio"/></p> <p><b>SHELAGH B. MUNROE</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in) <input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>CITY CLERK</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>CURRY GALLOWAY</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>CITY TREASURER</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>CURRY GALLOWAY</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>ST. ALBANS FREE LIBRARY TRUSTEE</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 years remaining of a 3 year term</p> <p><b>STACIE M. SCANGAS</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>

**ARTICLES**

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**YES**   
**NO**

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT  
ANNUAL CITY MEETING  
ST. ALBANS CITY, VERMONT  
MARCH 3, 2020  
WARD 4**

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<p style="text-align: center;"><b>MAYOR</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>TIM SMITH</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>CITY COUNCIL MEMBER WARD 4</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>3 year term</p> <p><b>MICHAEL D. McCARTHY</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>ST. ALBANS FREE LIBRARY TRUSTEES</b></p> <p style="text-align: right; font-size: small;">vote for not more than 2</p> <p>3 year term</p> <p><b>JILL B. WHITE</b> <input type="radio"/></p> <p><b>SHELAGH B. MUNROE</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in) <input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>CITY CLERK</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>CURRY GALLOWAY</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>CITY TREASURER</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 year term</p> <p><b>CURRY GALLOWAY</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>	<p style="text-align: center;"><b>ST. ALBANS FREE LIBRARY TRUSTEE</b></p> <p style="text-align: right; font-size: small;">vote for not more than 1</p> <p>2 years remaining of a 3 year term</p> <p><b>STACIE M. SCANGAS</b> <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">(Write-in)</p>

**ARTICLES**

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Shall the City of St. Albans issue general obligation bonds or notes in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000) for the purpose of financing the construction of neighborhood sidewalks and curbs and associated site work, utility improvements, and professional services, and for the payment thereof pledge the credit of the City, in particular the revenues generated from the local option tax, the estimated cost of such improvements being One Million Five Hundred Thousand Dollars (\$1,500,000)?

**YES**   
**NO**

**VOTE BOTH SIDES OF BALLOT**

**ARTICLES CONTINUED**

**ARTICLE 4: COMMUNITY POOL**

Shall the City of St. Albans issue general obligation bonds or notes in an amount not to exceed Two Million Seven Hundred Fifty Thousand Dollars (\$2,750,000) for the purpose of financing the City's share of constructing a year-round community pool, pool house, air supported dome, and associated site work, roadway construction, sidewalk construction, utility improvements, and professional services, to be located at the Hard'ack Recreation Facility, the estimated cost of such improvements being Five Million Five Hundred Thousand Dollars (\$5,500,000) and for the payment thereof pledge the credit of the City, in particular the revenues generated from the local option tax, contingent upon an equal contribution from the Town of St. Albans?

YES   
NO

**ARTICLE 5: CHARTER AMENDMENT**

Shall the St. Albans City Charter be amended to provide as follows:

Sec 27(d). The City Council shall be authorized to levy a one percent (1%) tax on sales, meals and alcoholic beverages, and rooms.

YES   
NO

**ARTICLE 6: FONDA REDEVELOPMENT TIF BONDS**

Shall the City of St. Albans issue general obligation bonds or notes in an amount not to exceed One Million Dollars (\$1,000,000) for the purpose of financing Tax Increment Financing District environmental remediation, roadway construction, utility improvements, site work, professional services, and related costs at the former Fonda Container site on Lower Newton, the estimated cost of such improvements being One Million Dollars (\$1,000,000), and for the payment thereof pledge the credit of the City, in particular the revenues generated from the tax increment finance district?

Voters are hereby notified that the above total includes up to \$200,000 in related costs, that the total amount of outstanding Tax Increment Financing District debt is \$20 million, of which \$2 million is related costs, and if the increment received by the City from any property tax source received by the City is insufficient to pay debt service on the indebtedness identified in Article 6, in any year for whatever reason, including a decrease in property value or repeal of a state property tax source, unless determined otherwise at the time of such repeal, the City shall remain liable for such debt service for the term of such indebtedness.

YES   
NO

**VOTE BOTH SIDES OF BALLOT**