

**NOTICE OF PUBLIC MEETING
ST. ALBANS CITY TAYLOR PARK MASTER PLAN STEERING COMMITTEE
ST. ALBANS CITY HALL, 100 NORTH MAIN STREET
6:00 PM THURSDAY, OCTOBER 5, 2017**

Note: A quorum of the St. Albans City Parks Commission may also be present at this meeting.

AGENDA

1. Open Meeting.
 - a. Introductions
 - b. Discuss additions or deletions to agenda
2. Presentation and discussion of park plan concepts and images
3. Next steps and next meeting
4. Other Business.
 - a. Approval of minutes.
5. Public Comment.

Should you require any special accommodations, please contact **Chip Sawyer** at **802-524-1500 *259**, **c.sawyer@stalbansvt.com** to ensure appropriate accommodations are made. For the hearing impaired please call (TTY) # 1-800-253-0191.